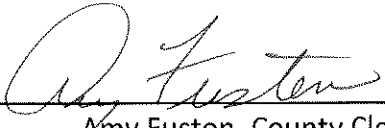


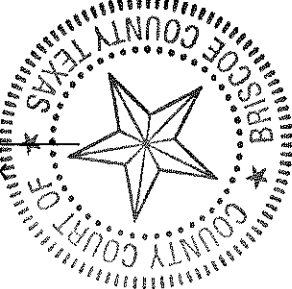
Meeting of  
**THE COMMISSIONERS COURT OF BRISCOE COUNTY, TEXAS**  
Monday, September 08, 2025  
9:00 A.M.  
**BRISCOE COUNTY COURT ROOM**  
(Order may be altered at the discretion of the Commissioners Court)

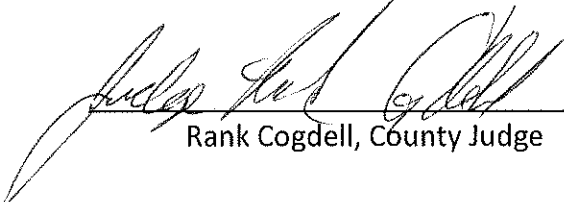
**FILED**  
Time: 11:50 AM  
**SEP 02 2025**  
*A. Foster*  
County & District Clerk, Briscoe County, Texas

- \_\_\_ 1. Call to Order
- \_\_\_ 2. Open Forum
- \_\_\_ 3. Review and Approve Minutes from Previous Meeting
- \_\_\_ 4. D/A Jail Contracts
  - Garza County
  - Childress County
  - Swisher County
- \_\_\_ 5. D/A Approval for Precinct 3 to Purchase a Shredder
- \_\_\_ 6. Discussion and Possible Action of Shared Equipment Between Precincts
- \_\_\_ 7. D/A Signage for Unmaintained County Roads, CR 28, CR 29, and CR FF
- \_\_\_ 8. D/A Purchase of Auto Accessories for Extension Pickup
- \_\_\_ 9. Approve Removal of Mary Jo Brannon from County Bank Accounts Effective October 1<sup>st</sup>, 2025
- \_\_\_ 10. Approve Adding Ashley Knight to County Bank Accounts Effective October 1<sup>st</sup>, 2025
- \_\_\_ 11. D/A Adopt Tax Rate
- \_\_\_ 12. D/A Adopt 2025 – 2026 Proposed Budget
- \_\_\_ 13. D/A Cancelling Two of the Scheduled September 2025 Commissioners Court Meetings
- \_\_\_ 14. D/A Approve Budget Amendments
- \_\_\_ 15. D/A Approve Work Orders
- \_\_\_ 16. D/A Approve Monthly Reports
- \_\_\_ 17. D/A Approve Treasurer Office Holder Report
- \_\_\_ 18. D/A Approve Commissioners Court Affidavit
- \_\_\_ 19. D/A Review and Pay Bills
- \_\_\_ 20. D/A Pay Salaries and Line Items
- \_\_\_ 21. Adjourn

Open Forum—This particular listing has been included on the agenda to allow public comments and presentations. Citizens may issue comments for topics that do not appear on this agenda. In accordance with existing law, the Court cannot discuss, deliberate or take action on any item or topic that is not so scheduled on this agenda. Public comments requiring action or deliberation of the Court may be scheduled on following regular agendas. All public comments and presentations will be limited to a maximum of 3 minutes. Any handout materials required will be reproduced and furnished by the presenter.

  
Amy Fuston, County Clerk



  
Rank Cogdell, County Judge